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Date: December 5, 2003

BOX PATENT APPLICATION  
Commissioner of Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Attorney Docket No.: HILL-001AX

Sir:  
Transmitted herewith for filing is the patent application of:  
Inventor: Doug Hill et al.  
Entitled: Fishing Reel

Enclosed are:

- ☒ Declaration and Power of Attorney (without signature)
- ☐ An Assignment of the invention to:
- ☐ A Certified copy of a \_\_\_\_\_ application
- ☐ Citation of Art including 0 references
- ☒ 8 sheets of informal drawings (Figs. 1-9) (one set)
- ☒ Continuation-in-part application of application Serial No. 10/094,386,  
filed March 8, 2002
- ☐ \_\_\_\_\_ is hereby appointed Associate Attorney by:  
Registration No.:

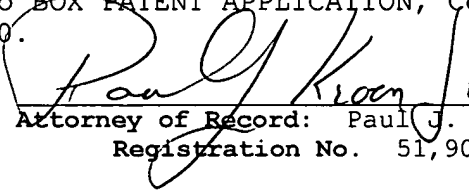
Attorney of Record: Paul J. Kroon, Jr.  
Registration No.: 51,902

CLAIMS FILED:	MINUS BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:
0				\$770.00
Independent 0	- 3	=	x \$86.00 =	
Total 0	- 20	=	x \$18.00 =	
[ ] Multiple Dependent Claims (1st presentation)			+ \$290.00 =	
SUBTOTAL FILING FEE				\$770.00
Small Entity filing, divide by 1/2. (Note: verified statement must be attached per \$1.9, \$1.27, \$1.28.)				\$385.00
TOTAL FILING FEE				\$385.00

- ☒ The filing fee has been calculated above; check No. 12860 in the amount of \$385 is enclosed.
- ☐ The filing fee will be submitted at a later date.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under \$1.16 associated with this communication or credit any overpayment to Deposit Account No. 02-3285.

I hereby certify that the above items are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and as addressed to BOX PATENT APPLICATION, Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450.

SUBMIT IN TRIPLICATE

  
Attorney of Record: Paul J. Kroon, Jr.  
Registration No. 51,902

17510 U.S.PTO  
10/730500  
120503

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : Doug Hill et al.  
Filed : Herewith  
For : Fishing Reel  
Attorney's Docket : HILL-001AX

Express Mail Mailing Number - EL598638031US  
Date of Deposit - December 5, 2003

**This application is a CONTINUATION-IN-PART of U.S. Application Serial No. 10/094,386, filed March 2, 2002.**

I hereby certify that the following items are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and as addressed to BOX PATENT APPLICATION, Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450:

U.S. Patent application of Doug Hill et al., entitled Fishing Reel (a continuation-in-part of U.S. Patent Application Serial No. 10/094,386), consisting of:

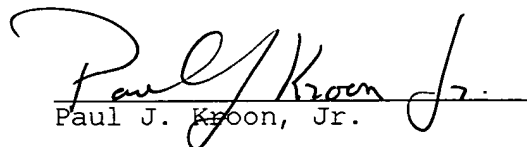
Specification includes:

PP 1 through 16 of Detailed Description;  
PP 17 through 23 of claims 1 through 20; and  
PP 24 of Abstract

Drawings as follows (one copy informal): First sheet of Fig. 1; Second sheet of Fig. 2; Third sheet of Fig. 3; Fourth sheet of Fig. 4; Fifth sheet of Figs. 5 and 6; Sixth sheet of Fig. 7; Seventh sheet of Fig. 8; Eighth sheet of Fig. 9.

An unsigned Declaration and Power of Attorney, Letter Under Rule 37 CFR 1.53, and a cover letter in triplicate.

The above items are deposited with signatures and dated by the filing attorney as appropriate.

  
Paul J. Kroon, Jr.

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : Doug Hill et al.  
Filed : Herewith  
For : Fishing Reel  
Attorney's Docket : HILL-001AX

LETTER UNDER RULE 37 CFR 1.53

Honorable Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Pursuant to Rule 37 CFR 1.53, the enclosed application is being filed without a signed oath or declaration for the purpose of obtaining a filing date. Upon notification by the United States Patent and Trademark Office, Applicants will submit an executed declaration and power within the period specified and pay the required fee(s).

Respectfully submitted,

(Doug Hill et al.)  
By Paul J. Kroon, Jr.  
Paul J. Kroon, Jr.  
Registration No. 51,902  
Attorney for Applicants

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Date: Dec. 5, 2003

Enclosure